

RECEIVED  
CENTRAL FAX CENTER

SEP 06 2006

## Fax Transmittal

DATE: September 5, 2006

Total Pages (including this cover page): 21

---

To: Commissioner for Patents  
Examiner: Matthew J. Ludwig  
Fax No.: 571-273-8300  
Serial No.: 09/690,368

---

From: Michael A. Davis, Jr. Davis Law Group, P.C.  
Direct Phone No.: (512) 306-8324 9020 N. Capital of Texas Hwy.  
Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375  
E-mail: michael.davis@LegalVP.com Austin, Texas 78759

If you have any problem with this transmittal, please call: (512) 306-8324

---

Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A  
VERSION OF A PAPER


Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

**Confidentiality Note:** The information contained in this facsimile message is privileged and confidential and is intended only for the use of the addressee. The term "privileged and confidential" includes, without limitation, attorney-client privileged communications, attorney work product, trade secrets, and any other proprietary information. Nothing in this facsimile is intended by the attorney or the client to constitute a waiver of the confidentiality of this message. If the reader of this message is not the intended recipient, or employee/agent of the intended recipient, you are hereby notified that any duplication, or distribution of this communication is unauthorized. If you have received this message in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

Serial No.: 09/690,368  
Response to Office Action

RECEIVED  
CENTRAL FAX CENTER  
SEP 06 2006

Docket No. 1005.11  
Customer No. 53953

In re application of:  
Tracey L. Jones, et al.

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, M.

For: METHOD, SYSTEM AND  
COMPUTER PROGRAM PRODUCT  
FOR DISPLAYING A VERSION OF  
A PAPER

Confirmation No.: 3107

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 3, 2006, the following papers are enclosed, regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

| <u>(Col. 1)</u>                           |    |       | <u>(Col. 2)</u>                       |  | <u>(Col. 3)</u>  |  | <u>SMALL ENTITY</u> |         | <u>OTHER THAN A SMALL ENTITY</u> |             |         |
|---|----|-------|---------------------------------------|--|------------------|--|---------------------|---------|----------------------------------|-------------|---------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |    |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |  | PRESENT<br>EXTRA |  | RATE<br>FEE         | ADDIT.  | OR                               | RATE<br>FEE | ADDIT.  |
| TOTAL                                     | 45 | minus | 45                                    |  | = 0              |  | x 25                | \$_____ | OR                               | x 50        | \$0.00  |
| INDEP                                     | 6  | minus | 9                                     |  | = 0              |  | x 100               | \$_____ | OR                               | x 200       | \$0.00  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |       |                                       |  |                  |  | + 180               | \$_____ | OR                               | + 360       | \$_____ |
|   |    |       |                                       |  |                  |  | TOTAL               | \$_____ | OR                               | TOTAL       | \$0.00  |

☐ Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_\_.

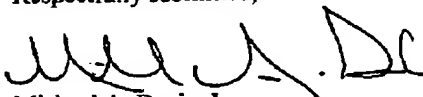
☐ A check in the amount of \$\_\_\_\_\_ is attached.

Serial No.: 09/690,368  
Response to Office Action

Docket No. 1005.11  
Customer No. 53953

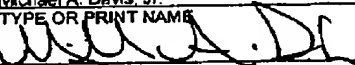
- [ X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: September 5, 2006  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
Bldg. 1, Suite 375  
Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.11

|   |                     |
|---|---------------------|
| I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below. |                     |
| Fax Number:   | <u>571-273-8300</u> |
| Michael A. Davis, Jr.   |                     |
| TYPE OR PRINT NAME  |                     |
|   |                     |
| SIGNATURE   |                     |
| September 5, 2006   |                     |
| DATE OF TRANSMISSION  |                     |

Serial No.: 09/690,368  
Response to Office Action

RECEIVED  
CENTRAL FAX CENTER  
SEP 06 2006

Docket No. 1005.11  
Customer No. 53953

In re application of:  
Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND  
COMPUTER PROGRAM PRODUCT  
FOR DISPLAYING A VERSION OF  
A PAPER

§  
§  
§  
§  
§  
§  
§  
§  
§  
§  
§

Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 3, 2006, the following papers are enclosed, regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. 1)                                  |       | (Col. 2)                              |     | (Col. 3)         | SMALL ENTITY |         | OTHER THAN A<br>SMALL ENTITY |             |
|---|---|-------|---------------------------------------|-----|------------------|--------------|---------|------------------------------|-------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |     | PRESENT<br>EXTRA | RATE<br>FEE  | ADDIT.  | OR                           | RATE<br>FEE |
| TOTAL                                     | 45  | minus | 45                                    | = 0 | x 25             | \$_____      | OR      | x 50                         | \$0.00      |
| INDEP                                     | 6   | minus | 9                                     | = 0 | x 100            | \$_____      | OR      | x 200                        | \$0.00      |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |     |                  | + 180        | \$_____ | OR                           | + 360       |
|   |   |       |                                       |     |                  | TOTAL        | \$_____ | OR                           | TOTAL       |
|   |   |       |                                       |     |                  |              |         |                              | \$0.00      |

- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_\_.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.

Serial No.: 09/690,368  
Response to Office Action

Docket No. 1005.11  
Customer No. 53953

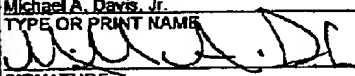
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: September 5, 2006  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
Bldg. 1, Suite 375  
Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.11

|   |                     |
|---|---------------------|
| I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below. |                     |
| Fax Number:   | <u>571-273-8300</u> |
| Michael A. Davis, Jr.   |                     |
| TYPE OR PRINT NAME  |                     |
|   |                     |
| SIGNATURE   |                     |
| September 5, 2006   |                     |
| DATE OF TRANSMISSION  |                     |

Serial No.: 09/690,368  
Response to Office Action

Docket No. 1005.11  
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER  
SEP 06 2006

In re application of:  
Tracey L. Jones, et al.

**Serial No.: 09/690,368**

**Filed: October 16, 2000**

For: METHOD, SYSTEM AND  
COMPUTER PROGRAM PRODUCT  
FOR DISPLAYING A VERSION OF  
A PAPER

www.pearsoned.com

Group Art Unit: 2178

**Examiner:** Ludwig, M.

Confirmation No.: 3107

**Mail Stop AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

## RESPONSE TO OFFICE ACTION

**Please reconsider this application in view of the following remarks.**

**Listing of Claims** section begins on page 2 of this paper.

**Remarks section begins on page 11 of this paper.**